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Counsel for Debtor and Debtor in Possession

**UNITED STATES BANKRUPTCY COURT  
CENTRAL DISTRICT OF CALIFORNIA**

In re:

SAMRA UNIVERSITY OF ORIENTAL MEDICINE

CASE NO.:

2:10-bk-33116-RN

Debtor(s).

**NOTICE OF SALE OF ESTATE PROPERTY****Sale Date:** August 26, 2010**Time:** 10:00 am**Location:** 1730 W. Olympic Blvd., 3rd Flr., Los Angeles, CA 90015Type of Sale: ☒ Public☐ Private

Last date to file objections:

August 26, 2010

Description of Property to be Sold: Except for cash, insurance, corporate governance documents and avoidance claims under the Bankruptcy Code, all properties, assets and rights of any kind, whether intangible or tangible property, including but not limited to, accounts receivable, insurance claims relating to any of the Purchased Assets, any education and accounting-related books and records, whether written or electronically recorded, all data bases in any format, all computer data records, whether electronic or otherwise, furniture, fixtures, machinery and equipment, and inventory including raw material, work in process, work at vendors and finished goods, all rights, title and interests, if any, in tools and tooling, intellectual property (including, without limitation, trademarks, trade names, and service marks), telephone numbers and telephone listings, student lists, goodwill, e-commerce domains, and other intangible property related to the Debtor's business, which is located at the its premises at the Closing, together with grants, licenses and any other agreements between Seller and third parties which are existing as of the Closing, and any right the Debtor has against the landlord of the premises, which arose prior to the filing of the Bankruptcy Case.

Terms and Conditions of Sale: All cashProposed Sale Price: \$150,000.00Overbid Procedure (If Any): \$5,000.00 increments. All cash preferred.

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing: August 26, 2010, 3:00 P.M., Courtroom 1645, 255 East Temple Street, Los Angeles, CA 90012

Contact Person for Potential Bidders (include name, address, telephone, fax and/or e:mail address):

Hyung ParkSamra University of Oriental Medicine1730 W. Olympic Blvd., 3rd Flr., Los Angeles, CA 90015Tel: 213.700.6444Email: htpark1000@gmail.comDate: 8/9/10

Notice of Sale of Estate Property

In re SAMRA UNIVERSITY OF ORIENTAL MEDICINE	CHAPTER: 11 CASE NO.: 2:10-bk-33116-RN
Debtor(s).	

**NOTE:** When using this form to indicate service of a proposed order, **DO NOT** list any person or entity in Category I. Proposed orders do not generate an NEF because only orders that have been entered are placed on a CM/ECF docket.

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

A true and correct copy of the foregoing document described as NOTICE OF SALE OF ESTATE PROPERTY will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d), and **(b)** in the manner indicated below:

**I. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING ("NEF")** - Pursuant to controlling General Order(s) and Local Bankruptcy Rule(s) ("LBR"), the foregoing document will be served by the court via NEF and hyperlink to the document. On 8/9/10 I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following person(s) are on the Electronic Mail Notice List to receive NEF transmission at the email addressed indicated below:

John P. Kreis, jkreis@attglobal.net

United States Trustee (LA) ustpreion16.la.ecf@usdoj.gov

Aslan Khodorovsky on behalf of Creditor Eastern Columbia Associates, LLC merritlaw@yahoo.com

Russell Clementson on behalf of U.S. Trustee United States Trustee (LA) russell.clementson@usdoj.gov

Ramesh Singh claims@recoverycorp.com

☐ Service information continued on attached page

**II. SERVED BY U.S. MAIL OR OVERNIGHT MAIL** (indicate method for each person or entity served):

On 8/9/10 I served the following person(s) and/or entity(ies) at the last known address(es) in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States Mail, first class, postage prepaid, and/or with an overnight mail service addressed as follow. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

IRS Mail Drop 5027

300 N. Los Angeles St.

Los Angeles, CA 90012

Franchise Tax Board

POB 2952

Sacramento, CA 95812-2952

OFFICE DEPOT

PO BOX 70025

LOS ANGELES, CA 90025

☐ Service information continued on attached page

**III. SERVED BY PERSONAL DELIVERY, FACSIMILE TRANSMISSION OR EMAIL** (indicate method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on 8/9/10 I served the following person(s)

and/or entity(ies) by personal delivery, or (for those who consented in writing to such service method) by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

John W. Levine, via email levinelaw2@yahoo.com, Counsel for Denley Investment & Management Co., aka EASTERN COLUMBIA ASSOC

ROBERT REES, roberttreeslaw@att.net

KBS info@kbs-america.com

MBC jake@mbc24tv.com;contact@mbc24tv.com

LA 18 info@la18.tv

Total Graphic totalgraphic@yahoo.com

Eastland orders@eastlandpress.com

UTLA kturner@utla.net

Abraham Lincoln University dslee@alu.edu

Elsevier, BooksCustomerService-usa@elsevier.com

Choon Taik Lim, choontaik@limcpa.com

Akamac, akamac21@hotmail.com

Xenophile , via email wangyiqun54@hotmail.com

Complete Copy daniel@completecopy.net

King Education pharmmenjer@hotmail.com

Chinese Daily, citydesk@cdnnews.com

Best Deer Antlers, byungmso@hotmail.com

US Deer, usdeer@sbcglobal.net

Id Graphics idgraphics@ymail.com

Samra Hamsoa-dslee@alu.edu

cwallace@wilshirebank.com

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

8/9/10

*Date*

Vicki Berndt

*Type Name*

s/Vicki Berndt

*Signature*